



**CORTEST PROOF RING
ASSEMBLY**

INSTALLATION/OPERATION MANUAL

MANUAL S/N: 1761

2009 年 11 月



1. _____

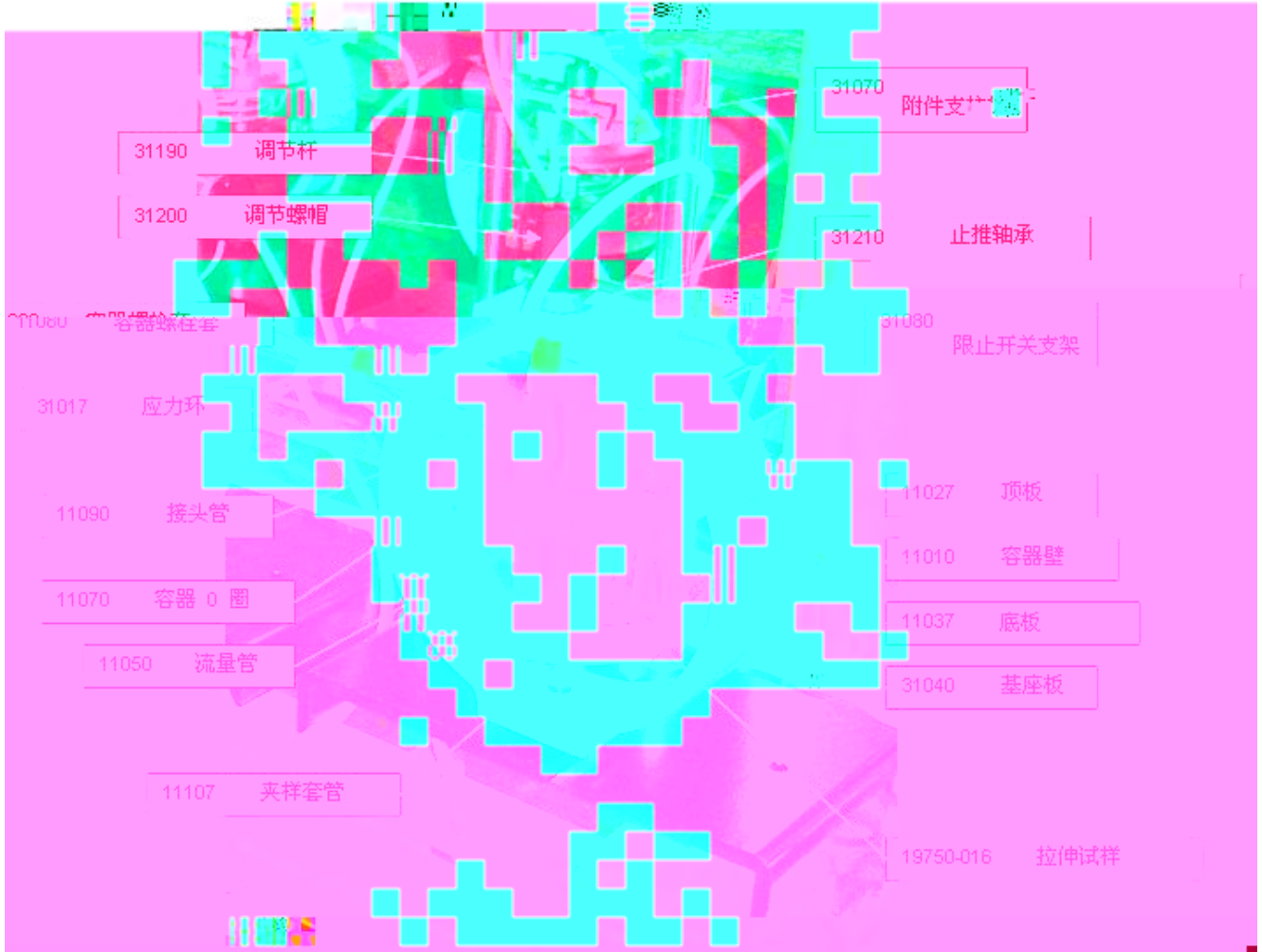
A

B

2. _____

3. _____

A

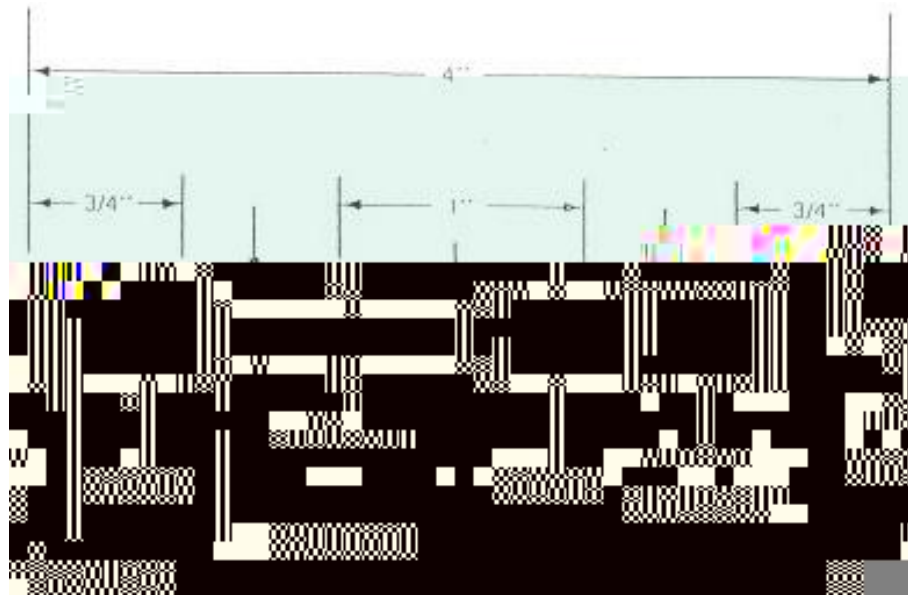


B

*

C

D



4. _____

A

O

O

B

C

5. _____

A

B

H₂S

1

Ppm